



CITY OF SAN DIEGO

OFFICE OF  
**COUNCILMAN ANTHONY YOUNG**  
CHAIRMAN, COMMITTEE ON BUDGET AND FINANCE  
DISTRICT FOUR

**SEPTEMBER 24, 2009 WEEKLY UPDATE**



*Councilman Young joins in the dedication of the new state-of-the-art football field at Morse High School.*



*Councilman Young joins celebrates Fiesta Patrias—Mexican Independence Day at Market Creek Plaza.*



*Councilman Young addresses the nearly 3,000 community residents who came out to the 2009 Gospel Fest in the Webster Community. Councilman Faulconer joined in the festivities that featured more than 30 live gospel performances on three stages along with community resource and educational information, along with health and wellness resources.*

## **COUNCIL ACTIONS:**

**On Friday, September 28, 2009, my nomination by Mayor Ron Loveridge, Chairman of the League of California Cities Board of Directors Committee, to serve on the Board of Directors representing San Diego, was approved by the membership of the League of Cities. The League of Cities consists of Mayors, Councilmembers, and elected officials from every city in California.**

The League of California Cities is strongly committed to advocating policies that support sustainable communities across our state that help build a strong economy, protect our environment and advance social equity in the following ways:



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**PROTECT FUNDING FOR VITAL COMMUNITY SERVICES.** Vigorously oppose efforts to erode funding for vital community services that keep California families safe from crime, support transportation mobility and economic growth, provide housing and important after-school recreation opportunities, ensure orderly development and protect the environment. Funding for local community-based services and programs should not be sacrificed to meet state revenue needs.

**EXPAND INFRASTRUCTURE INVESTMENT.** Support continued implementation of the 2006 infrastructure bond program and the development of new funding sources and programs to meet the infrastructure needs of our rapidly growing communities in a sustainable way for water supply, wastewater treatment, public transit, streets and roads, storm water management and other critical infrastructure.

**SUPPORT GREEN AND SUSTAINABLE CITIES.** Lead in the development of state and local policies, strategies and programs to protect the environment and reduce greenhouse gas emissions through more efficient and sustainable land use and building practices, increased energy efficiency and use of alternative/renewable energy sources, improved water supply and wastewater treatment system efficiencies, expanded public transit opportunities and innovations in other city operations.

I look forward to working with fellow elected officials on the Board to help ensure San Diego continues to have a strong and influential role in helping bring more revenues from the State and Federal governments to our cities and communities of the 4<sup>th</sup> District.

**During the month of August San Diego County released a health report and update on the H1N1 Virus commonly known as the Swine Flu.** Over 1,000 cases of H1N1 were recorded in San Diego County and unfortunately 18 people have died. With the start of the new school year and the start of a new flu season, I cannot emphasize how important it is for all San Diegans to educate themselves and their families as much as possible.

**Some things you can do if you catch the flu include:**

- Stay home;
- Cover your cough, use a tissue and put it in the trash;
- Use your upper sleeve if no tissue is available;
- Wash your hands;
- Stay at least six feet away from others;
- Get plenty of bed rest;
- Drink a lot of liquids;
- Seek medical advice for severe symptoms.

Please note that at the time of this writing, steps to manufacture and distribute the pandemic H1N1 influenza vaccine are being made, and decisions about its use, distribution or other details are being made by the Centers for Disease Control and Prevention. For more information about pandemic H1N1 influenza, please visit the CDC



website at [www.cdc.gov/flu/h1n1](http://www.cdc.gov/flu/h1n1), or call their general information line, 1-800-232-4636, which is available 24 hours a day. You can also visit the County's H1N1 influenza site, at [www.sdcounty.ca.gov/Portal/News/swineflu.html](http://www.sdcounty.ca.gov/Portal/News/swineflu.html).

## **YOU MAY WANT TO KNOW**

**The 5<sup>th</sup> Annual Filipino-American Arts and Culture Festival will take place on October 3, 2009** from 11:00 a.m. until 6:00 p.m. on Paradise Valley Road between Woodman Street and Gilmartin Drive in the beautiful community of Paradise Hills. This event will showcase two stages with various performances throughout the day, delicious cuisine, informational and commercial vendor booths, a children's area and an art exhibit. The festival is a free event and is open to the general public. Please join us for a fun filled day for the whole family to enjoy! For additional information, visit [www.filamfest.com](http://www.filamfest.com) or call (619) 236-6701.

**Free Community Flu Shot Clinic and Meet The Pharmacist Event Friday, September 25, 2009** from 10:00 a.m. until 1:00 p.m. at Martin Luther King Community Center (6401 Skyline Drive). There will be free flu vaccines for persons 18 years and older. It is very important that seniors 65 and older receive their annual flu vaccination. The San Diego Immunization Registry (SDIR) will review your shot record and record electronically for you convenience; remember to bring your shot records. The event will be held in the gym so please wear soft-soled shoes.

**Learn about the City of San Diego's arts and culture funding programs and the application and review processes.** Fiscal Year 2011 (FY11) Technical Assistance Workshops for Application Preparation are being offered for:

**Organizational Support Program (OSP) Workshops will be held on:**

*Note: FY11 Applications are due Friday, October 23, 2009*

Wednesday, September 9, 2009

2:30 p.m. – 4:30 p.m.

Museum of Contemporary Art San Diego, Coast Room  
La Jolla, CA 92037

Thursday, September 10, 2009

2:30 p.m. – 4:30 p.m.

City of San Diego Ridgeview Training Facility  
9601 Ridgehaven Court  
San Diego, CA 92123



Creative Communities San Diego (CCSD) Program Workshops will be held on:

*Note: FY11 Applications are due Friday, November 20, 2009*

Wednesday, September 30, 2009

2:30 p.m. – 4:30 p.m.

Mission Valley Library

2123 Fenton Parkway

San Diego, CA 92108

**Thursday, October 1, 2009**

**2:30 p.m. – 4:30 p.m.**

**Valencia Park/Malcolm X Library**

**5148 Market Street**

**San Diego, CA 92114**

Questions that will be answered include: What are the eligibility requirements? When is the application due? How are applications reviewed? If there a match requirement? When is the funding period?

FY11 Applications and Guidelines will be distributed at the workshops or may be downloaded from the Commission's website: [www.sandiego.gov/arts-culture/](http://www.sandiego.gov/arts-culture/) and go to *Programs and Services* then *Organizational Support Program* or *Creative Communities San Diego* then click on *Application and Guidelines*. Please RSVP for any of the workshops to Gary Margolis, Program Manager at [gmargolis@sandiego.gov](mailto:gmargolis@sandiego.gov).

**Lincoln High School Class of 1969 Reunion will be held Friday, September 25, 2009** at 8:00 pm. at Magnolias Authentic Southern Dining (342 Euclid Ave.) Enjoy a soulful evening featuring the singing sensation Café Soul and much more; \$20.00 donation appreciated. Time to bring that 1969 Hornet Style Pride back!

**15<sup>th</sup> Annual San Diego Black Business Weekend, September 25 & 26, 2009.** The Small Business Roundtable will be held on September 25<sup>th</sup>, at Legends Sport Bar; the cost is \$20 per person. The Black Business BBQ will be on September 26<sup>th</sup> at Marie Widman Park (6800 Imperial Ave.) where you can network, enjoy entertainment and food and visit with vendors. For more information, call (619) 262-4922 or visit [www.SDUEC.org](http://www.SDUEC.org).

**Friends of the Oak Park Library will host their next meeting on Saturday, September 26, 2009** at 8:30 a.m. at the Library. The next book sale will take place on Saturday October 24<sup>th</sup> from 9:30 a.m. until 4:30 p.m. All types of books are needed especially children's, non-fiction and cook books.





**The Body and Soul Kick-Off Event will be held on Saturday, September 26, 2009** from 10:00 a.m. until 2:00 p.m. at St. Stephen's Cathedral COGIC (5626 Imperial Ave.) This family event presented by the Network for a Healthy California – African American Campaign at 2<sup>nd</sup> Ecclesiastical Jurisdiction COGIC, will provide nutritional education and fun for all. For more information, contact Pastor Lonnie Lynch at (619) 808-8661.

**Coalition of Neighborhood Council's Annual Meeting will be held on Monday, September 28, 2009** starting at 6:00 p.m. at the Tubman Chavez Center (415 Euclid Avenue). Board of Directors elections will be held and an organizational update will be presented. For more information please visit [www.cncsandiego.org](http://www.cncsandiego.org).

**My Sister's Keeper presents a preview of A Silent Story: African-American Women battle the HIV/AIDS Epidemic on September 30, 2009** from 5:30 p.m. until 7:30 p.m. at the Malcolm X Library, 5148 Market Street. Seating is limited and based on a first come basis. For more information, call (619) 795-6144. This project is sponsored by Women Make Movies.

**United for a Hate Free San Diego – A Coalition of Faith and Community Leaders present the 2<sup>nd</sup> Annual Hate Crimes Summit: *Even One is Too Many* on Thursday, October 1, 2009** from 5:00 p.m. until 8:00 p.m. at the Ronald Regan Community Center (195 East Douglas Ave.) in El Cajon. Mr. James McElroy of the Southern Poverty Law Center will be the keynote speaker. No cost for the event but advanced registration is required. For more information or to RSVP contact Crystal with the Center for Social Advocacy at (619) 444-5700 x310 or email [UnitedForAHateFreeSanDiego@gmail.com](mailto:UnitedForAHateFreeSanDiego@gmail.com).

**Truevine Community Development Center will host the Homework Club from October 1 thru December 3, 2009** (10 weeks) on Tuesday and Thursday. All subjects will be covered. For registration information, contact Beverly Miller, executive director at (619) 527-9442 or (619) 201-6973.

**Join Mt. Erie as they celebrate Pastor Walter Wells' Birthday on October 2, 2009** at the Sheraton Hotel in Mission Valley. This birthday celebration will truly be "The best of the best." For more information and tickets please call (619) 262-0708.

**Join the 4<sup>th</sup> District Senior Resource Center and the Charles L. Lewis III Foundation at their Pancake Breakfast Fundraiser on Saturday, October 3, 2009** from 8:30 a.m. until 11:30 a.m. at the George L. Stevens Senior Community Center (570 So. 65th Street) Admissions for adults is \$6 and children 12 and under are \$4. For more information call (619) 266-2066.



**Community Home Neighborhood Maintenance and Development Go- Green and Say Yes with Community Service Projects will be held on Saturday, October 3, 2009 at the Family Home Resource Center (3445 Ocean View Blvd.) and Saturday, October 31, 2009** at the Christ Cornerstone Church (1144 30th Street.) Be part of promoting health and safety, nutrition and much more. For more information contact Ethel Sims at (619) 871-5585 or Freddia Wright at (619) 266-9776.

**Free evening classes for parents on Thursday October 8, 2009 and Thursday, October 22, 2009** from 5:30 p.m. until 7:30 p.m. at the Tubman Chavez Center (415 Euclid Ave). Lean valuable and useful information on ways to help your child be more confident and feel better about themselves and how to prevent child abuse and neglect. For more information contact Elneda Shannon at (619) 293-4431. Classes are presented by The Harold J. Ballard Parent Center.

**Coalition of Neighborhood Councils presents 'Disability Awareness Open Door Forum' on Friday, October 9, 2009** from 6:00 p.m. until 8:00 p.m. at the Tubman Chavez Center (415 Euclid Ave). Dinner will be provided and the topics up for discussion are education, employment, housing, and access to city services and programs. For more information, to RSVP, request transportation, or alternative accommodations, contact Michael Eden at (619) 325-3580 ext. 410. Deadline for alternative formats is October 3, 2009.

**Become a San Diego Police Traffic Division RSVP Volunteer.** The RSVP Traffic Division is seeking men and women age 50 + to volunteer for the San Diego Police Retired Senior Volunteer Patrol Traffic Division (RSVP). Candidates should be in good health, speak fluent English, possess a valid California Drivers License, and must be able to pass a standard police back ground check. For more information contact Unit Administrator Bob Stewart at (858) 495-7827.

**The San Diego International Airport Art Program is holding the 2010 Regional Youth Aviation Art Competition: Aviation in The Global Marketplace.** San Diego County resident students grades K-12 are encouraged to participate. The purpose of the competition is to stimulate student's interest in aviation careers and increase public awareness of the benefits of aviation and aero space along with global trade and commerce. Entries must be postmarked by January 10, 2010. For entry rules and submission contact the San Diego Air and Space Museum's Education Department at (619) 234-8291 ext. 119 or the San Diego County Regional Airport Authority's Art Program Coordinator at (619) 400-2887.

**The Citizens' Review Board on Police Practices is seeking a Board Member from District 4.** The purpose of the Board is to empower an independent citizens group to assure the public that complaints against San Diego police officers are investigated thoroughly, completely and fairly; and to recommend and advocate for policies which



promote fair and humane policing of the city. If you are interested, please submit your resume and cover letter to Benelia Santos-Hunter at bsantoshunter@sandiego.gov.

### **Community Clean-ups are continuing to be held throughout the 4th District.**

I commend, thank, and congratulate the many community volunteers, city staff, non-profit organizations and EDCO Waste & Recycling Services that assist in these efforts. Keeping our communities clean and free of debris is an ongoing effort we all must continue to be involved in. Special community cleanup event areas are selected based upon citizen requests, pledges of community involvement and previous citizen participation levels. Please feel free to call Solid Waste Code Enforcement Officer Alejandro Alvarado at (858) 627-3317 if you would like to request a clean-up in your area and/or if you have questions.

## **BOARDS & COMMISSIONS:**

An opportunity for you to volunteer your services exists with the many City of San Diego Boards and Commissions. Please visit the City's web site at [www.sandiego.gov](http://www.sandiego.gov) and view the many boards and commissions available for you to possibly serve on. You will find that several members' terms are expiring, who is responsible for nominating and appointing members, and what the terms and requirements for service are. Please call Benelia Santos-Hunter at 236-6644 if you are interested in serving as a 4<sup>th</sup> District representative on a particular Board and/or Commission. Councilman Young is seeking qualified individuals to nominate for service on the following Boards and/or Commissions.

## **COMMUNITY MEETINGS:**

Date	Community Meeting	Time	Location	Staff
September 24	Alta Vista Community Council	6:30 p.m.	Nye Elementary 981 S. Valencia Parkway	Liezl Mangonon
September 24	Broadway Heights Community Council	7:00 p.m.	6672 Tiffin Ave.	Jimmie Slack
September 24	Skyline Hills Recreation Council	6:00 p.m.	Skyline Recreation Center 8285 Skyline Drive	Roosevelt Williams III
September 28	Coalition of Neighborhood Councils	6:00 p.m.	Joe & Vi Jacobs Center 5160 Federal Blvd.	Jimmie Slack
September 28	Southeastern Planning Committee	6:00 p.m.	Neighborhood House Association 841 S. 41 <sup>st</sup> St.	Bruce Williams

## **SAVE THIS DATE:**

**United African American Ministerial Action Council (UAAMAC) will host their 3<sup>rd</sup> Annual Community Career and Health Fair on Thursday, October 15, 2009** at 10:00 a.m. at the UAAMAC offices (4981 Market Street). The event is free of charge and will offer complimentary health screenings including diabetes, confidential HIV/AIDS and high blood



pressure screenings. Refreshments will be services. For more information call (619) 264-1213 or email [gbrown@uaamac.com](mailto:gbrown@uaamac.com).

**NAACP San Diego Branch Freedom Fund Dinner will be held on Saturday, October 17, 2009** at the Hilton San Diego Bayfront Hotel (1 Park Blvd.) The reception will be at 5:30 p.m. followed by the dinner and program at 7:00 p.m. For ticket and sponsorship information call Dr. Shirley Weber, Branch First Vice President and Freedom Fund Dinner Chairperson at (619) 592-6550, Myrtle V. Cole, Freedom Fund Dinner Vice Chair at (619) 263-7254 or visit [www.sandiegonaacp.org](http://www.sandiegonaacp.org).

**United African American Ministerial Action Council (UAAMAC) presents Three Strike Law Town Hall Meeting on Thursday, October 22, 2009** starting at 6:00 p.m. at St. Stephens Cathedral (5825 Imperial Ave.) All of those who have loved ones affected by the Three Strike law are encouraged to attend. The panel will comprise of Assemblywoman Lori Saldana, the Sue Ream Family and the Frank Courser Family. For more information contact Jordanna Kidd or Robert Robinson at (619) 264-1213.

**Join Mt. Erie's family and friends for a Free Community Health Fair, on Saturday October 24, 2009** from 10:00 a.m. until 2:30 p.m. Enjoy guest speakers, health screenings, vendors, and a great kid zone. For more information call (619) 262-0708.

**San Diego Low Rider Gospel Fest will be held on Saturday, October 24, 2009** from 10:00 a.m. until 6:00 p.m. at Cherokee Point Park (3735 38th St). This is a family event where you will enjoy cars, food, entertainment and more. For more information contact Cisco at (619) 384-6579 or visit the web at [www.sandiegolowridergospelfest.com](http://www.sandiegolowridergospelfest.com). This is a no cost, alcohol- and drug-free event.

**Broadway Heights Community Council hosts the First Annual Charles Lewis Scholarship Golf Tournament on Sunday, October 25, 2009** beginning at 8:00 a.m. The Tournament will be held at the Admiral Baker Golf Course and the entry fee is \$75.00. Deadline to enter is October 15, 2009. For further information contact Mrs. Lupe Hines at (619) 229-1816 or [cobraledi@cox.net](mailto:cobraledi@cox.net) or Mr. Ed Hall at (619) 582-5758 or [eddie-g@cox.net](mailto:eddie-g@cox.net). All proceeds raised will benefit the Broadway Heights Community Council Charles Lewis Book Scholarship fund.

**KPRZ-1210 AM presents the Fourth Annual Pastors Appreciation Luncheon on Thursday, October 29, 2009** from 11:30 a.m. until 2:00 p.m. at the Four Points Sheraton (8110 Aero Drive). For more information call (858) 535-1210 or visit the web at [www.kprz.com](http://www.kprz.com) to register.

**THANK YOU...**for reading my E-mail Message for the Week. If you would like to receive this E-mail on a regular basis or be removed from the mailing list, please e-mail me at [anthonyyoung@sandiego.gov](mailto:anthonyyoung@sandiego.gov).

